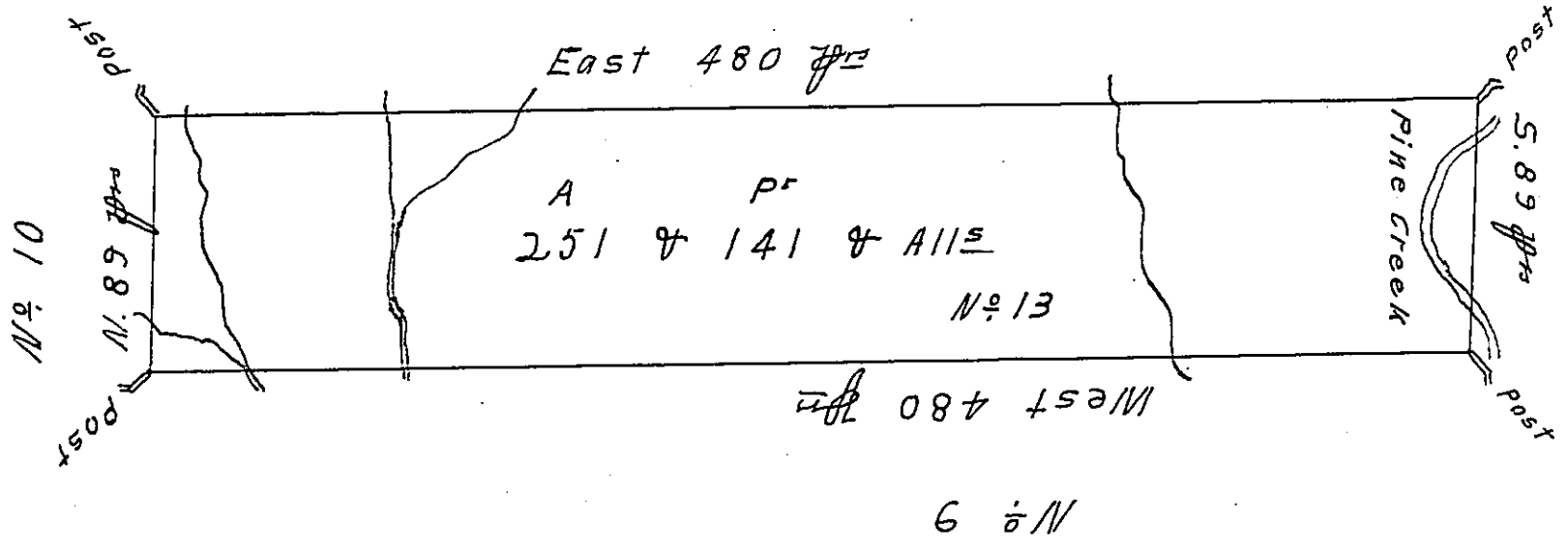


Nos 16, 15 & 14



Cunningham's district No 4

The above is a Draught of a Survey made in July 1785
 In Pursuance of Instructions from the Surveyor General
 Dated the 9th of April 1785 Situate on the North side of
 the Allegheny River in the east part of the District
 No 3 Containing Two Hundred and Fifty one acres and
 One Hundred and forty one perches and allowance of
 Six Cent

Saml Jones

To John Lukens Esq! Su! General

IN TESTIMONY that the above is a copy of the original remaining on file in
 the Department of Internal Affairs of Pennsylvania, made
 conformably to an Act of Assembly approved the 16th day of
 February 1833, I have hereunto set my hand and caused
 the Seal of said Department to be affixed at Harrisburg,
 this 19th day of August 1907

Henry Howell
 Secretary of Internal Affairs.